OFFICIAL BALLOT FOR HARDIN COUNTY
GENERAL ELECTION HELD ON
November 08, 2016

Precinct ***AB-004***

Instruction Text:
Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

STRAIGHT PARTY

REPUBLICAN PARTY | DEMOCRATIC PARTY | LIBERTARIAN PARTY | GREEN PARTY

- ☐ Republican Party
- ☐ Democratic Party
- ☐ Libertarian Party
- ☐ American Delta Party
- ☐ Green Party

PRESIDENT and VICE PRESIDENT of the UNITED STATES
(Vote for One)

- ☐ Donald J. TRUMP / Michael R. PENCE — REP
- ☐ Hillary Rodham CLINTON / Timothy Michael KAINE — DEM
- ☐ Gary JOHNSON / Bill WELD — LIB
- ☐ Rocky Roque DE LA FUENTE / Michael STEINBERG — AMD
- ☐ Jill STEIN / Ajamu BARAKA — GRN
- ☐ Evan McMULLIN / Nathan JOHNSON — IND
- ☐ Write-in _____

UNITED STATES SENATOR
(Vote for One)

- ☐ Rand PAUL — REP
- ☐ Jim GRAY — DEM
- ☐ Write-in _____

UNITED STATES REPRESENTATIVE in CONGRESS
2nd Congressional District
(Vote for One)

- ☐ S. Brett GUTHRIE — REP
- ☐ Write-in _____

STATE REPRESENTATIVE
27th Representative District
(Vote for One)

- ☐ Rachelle FRAZIER — REP
- ☐ Jeff GREER — DEM
- ☐ Write-in _____

NONPARTISAN "SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION
5th Educational District
(Vote for One)

- ☐ Dawn Logsdon JOHNSON
- ☐ Write-in _____

NONPARTISAN CITY BALLOT

CITY COUNCIL
City of Radcliff
(Vote for up to Six)

- ☐ Joe PONDER
- ☐ Barbara BAKER
- ☐ Stan HOLMES
- ☐ Edward L. PALMER SR.
- ☐ Kim THOMPSON
- ☐ Chris YATES
- ☐ Jerry BROWN
- ☐ John FLANAGAN
- ☐ Tanya M. SEABROOKS
- ☐ Edward PARKER
- ☐ Theresa HUMES
- ☐ Aundra Lett JACKSON
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____

Sample